



# RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme of **B.Ed Part-II (2021-23) Examination 2023.**

Time : 1.00 p.m. to 04 .00 p.m.

| Date & Days                   | Subject                       | Paper |
|-------------------------------|-------------------------------|-------|
| 02.09.2023 (Saturday)         | Knowledge and Curriculum      | VIII  |
| 05.09.2023 (Tuesday)          | Assessment for Learning       | IX    |
| Time : 1.00 P.M. to 2.30 P.M. |                               |       |
| 07.09.2023 (Thursday)         | Creating and Inclusive School | X     |
| 09.09.2023 (Saturday)         | Pedagogy of School Subject    | VII B |

- N.B:- 1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
- In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
  - In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
  - The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

By order of the Vice-Chancellor  
Sd/-

Controller of Examination  
Ranchi University, Ranchi

Date : 14.08.23

Memo No. EX/C/ 888-895

Copy forwarded to:

- The Principal/Director/Centre Superintendent concerned
- The Finance officer, R.U., Ranchi
- Form verification section, R.U., Ranchi
- The In-Charge, Computer Cell, R.U.Ranchi
- P.A to VC/PVC/R for information to VC/PVC/R
- The Enquiry Counter, R.U., Ranchi
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For favour of publication, **free of cost**, if they so desire.

Controller of Examinations  
Ranchi University, Ranchi